

**UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS**

**CLERK'S CERTIFICATE AND APPEALS COVER SHEET**

**ABBREVIATED ELECTRONIC RECORD**

Case Caption: United States of America v. Randall Crater

District Court Number: 19cr10063-DJC

Fee: Paid? Yes ☐ No ☐ Government filer ☐ *In Forma Pauperis* Yes ☒ No ☐

Motions Pending Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <i>If yes, document #</i> _____	Sealed documents Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> <i>If yes, document #</i> <u>99,107,109,116,182,186,201,202</u>
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Ex parte documents Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> <i>If yes, document #</i> <u>212,229,230,234,236</u>	Transcripts Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> <i>If yes, document #</i> <u>216,217,218,219,220,221,222,223</u>
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Notice of Appeal filed by: Plaintiff/Petitioner ☐ Defendant/Respondent ☒ Other: ☐

Appeal from:

**#253 Judgment, #257 Amended Judgment**

Other information:

**(Additional Sealed Documents:231,233,234,236,242,254)**

I, Robert M. Farrell, Clerk of the United States District Court for the District of Massachusetts, do hereby certify that the annexed electronic documents:

**#253, #257, and #260**

with the electronic docket sheet, constitute the abbreviated record on appeal in the above entitled case for the Notice of Appeal # 260 filed on February 14, 2023.

In testimony whereof, I hereunto set my hand and affix the seal of this Court on February 15, 2023.

**ROBERT M. FARRELL**  
Clerk of Court

/s/Matthew A. Paine  
Deputy Clerk

COURT OF APPEALS DOCKET NUMBER ASSIGNED: \_\_\_\_\_

**PLEASE RETURN TO THE USDC CLERK'S OFFICE**